



**Aajeevika**  
**Jharkhand State Livelihood Promotion Society**

(Under the aegis of Rural Development Department, Govt. of Jharkhand)  
District Mission Management Unit, Bokaro  
Camp 2, Behind Bar Association, BOKARO – 827001, Jharkhand  
Email- [dmmujslpsbokaro@gmail.com](mailto:dmmujslpsbokaro@gmail.com), website – [www.jslps.org](http://www.jslps.org)



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No:JSLPS/DMMU/BOKARO/NRLM/ADM/47/ /2018-19

Date:31/05/2018

**NOTICE INVITING QUOTATION FOR CATERING SERVICE UNDER LIMITED**  
**TENDER**

JSLPS invites Quotations on rate contract basis from different Firm dealing in Catering Services for supply of food items to our DMMU for a period of one year. The details terms and conditions along with the list of food items to be supplied are available in Annexure - I. Interested Parties may submit their quotations at our office at DMMU office on or before 20<sup>th</sup> June 2018 at 14.00 Hours. The undersigned shall have the right of rejecting all or any quotations without assigning any reason thereof.

Sd/-  
District Co-ordinator



# Ajeevika

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### **TERMS AND CONDITIONS**

1. The Tender shall be for the Food items as per our requirement. The price format for providing catering services for items wise price is specified in Annexure 1, which should be used at the time of submission of tender.
2. The quoted rate shall include the bidder's cost towards, packing & forwarding, transportation and delivery charges to JSLPS DMMU office, Bokaro.
3. GST should be clearly mentioned separately in terms of percentage in the price sheet.
4. Each Bidder shall submit only one bid for all items. Conditional offers shall not be accepted.
5. The rate quoted by the bidders shall be fixed for the duration of one year from the date of the contract and shall not be subject to adjustment on any account.
6. The price shall be quoted in Indian Rupees only.
7. The delivery should be completed as per demand raised by us during the normal period of time. The order will be placed in a phased manner depending upon the requirement.
8. The tender shall be opened in the conference hall of DMMU – Bokaro, at 14.30 hours on the last date specified for submission of tender in presence of the bidders or their authorized representative.
9. The tender shall be remained valid for a period not less than 45 days from the last date specified in the tender.

#### **9. Eligibility Criteria**

- a) Xerox Copy of GST Registration Certificate.
  - b) The hotel/restaurant shop must have Locate in Bokaro .
  - c) Rate should be quoted as per the format and it should not be above the Market Rate during the course of time at any case.
  - d) Tender should be properly signed and stamped.
  - e) Single price for each food item.
  - f) Alternative offer shall not be accepted.
10. The bid will liable to be rejected if any of the above conditions is not complied with.

#### **11. Issue of Purchase Order**

The purchase order will be placed to the selected bidder whose bids will be determined to be substantially responsive and who has offered the lowest evaluated package price. The terms of the accepted offer shall be incorporated in the Purchase Order. Order will be placed on training wise requirement basis for a period of one year from the date of Agreement made between selected bidder and The JSLPS, DMMU Office, Bokaro. The price will be remaining unchanged during the Contract period.

12. Payment shall be made on monthly basis on production of bills training/Meeting wise.
13. Any effort by bidder to influence the purchaser in its decision on bid evaluation or placement of purchase order may result in rejection of the bidder's offer.
14. Bidder will have to deliver at places other than our DMMU and BMMU, If need arises.
15. Any legal dispute arising out of this is subject to Bokaro jurisdiction only.

**Menu for Meal to be provided by bidder during training:**

<b>S.No.</b>	<b>Particulars</b>	<b>Veg.</b>	<b>Non. Veg.</b>
1	Breakfast	1. Puri-Sabji/Upma/Idli/Aaloo Partha 2. 2.Jalebi 3. Banana	1. Puri-Sabji/Upma/Idli/Aaloo-Paratha/Boiled egg 2. Jalebi 3. Banana
2	Lunch	1. Green Vegetables 2. Butter Paneer Masala or Equivalent dish 3. Roti & Plain Rice 4. Dal Fry 5. Papad 6. Salad 7. Sweet/Ice Cream	1. Chicken/Fish 2. Bhujiya 3. Roti & Plain Rice 4. Dal Fry 5. Papad 6. Salad 7. Sweet/Ice Cream
4	Snacks & Tea	02 times as Tea & Biscuits	02 times as Tea & Biscuits

<b>Organizational Profile of the Catering Agencies.</b>		
<b>Sl. No.</b>	<b>Particulars</b>	<b>Compliance</b>
1	Name of the Catering Agencies	
2	Registered Office (Complete Address with Tel./Mob. No. and Email ID)	
3	Name of the Proprietor/Partners etc.	
4	PAN No. of Agency or Proprietor	

This is to certify that the above information's and figures are based on facts and records and if any deviation noticed at any point of time, the tender shall be cancelled, firm will be blacklisted form this organization and order will be cancelled.

**Signature of the Bidder**  
**Business Address**

**Name:**

**Ph. /Mob. No. ....**

**Email id:.....**

**GST No.....**

**Date: ...../.../2018**

(Seal of the Travel Agency)

**Format for Price Bid**

Particulars	Non Residential Training	
	Rate	Taxes
Total Rate per Participant with Veg meal,		
Total Rate per Participant with Non-Veg. meal,		
Breakfast Lunch with 02 times as Tea & Biscuits Dinner		

\*All rates are quoted in INR.

\*All taxes shown Extra in % term

\*Rate also writes in number & words

1. In case of discrepancy between Unit Price & Total Price, Unit Price shall prevail.
2. We agree to supply the above services in accordance with the technical specifications within the period specified in the work order and the price will be remaining unchanged during the contract period.
3. We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in bribery.

Date:

Signature of the Bidder

Place:

Name & Business Address: (Seal of the firm)

(On the letter head of Catering Agency)

**Draft letter for submission of tender**

Ref No. ....

Dated:.....

To

**The District Co-ordinator  
Jharkhand State Livelihood Promotion Society  
District Mission Management Unit, Bokaro  
Cam 2, Behind District Bar Association  
Bokaro-827001**

**Sub:- Submission of Tender for Providing Catering Services. Ref: Your**

**tender No. \_\_\_\_\_ Dated .....**

Dear Sir,

With reference to the subject cited above, I am to submit herewith the most competitive tender for providing Catering Services as per the terms and conditions mentioned in the tender documents.

The documents enclosed are;

- a) Catering Agency Profile as per the prescribed format in **Annexure-I.**
- b) Rate for Food items as per the prescribed format in **Annexure-II.**

Sincerely,

(Mr. >.....(Name of the Proprietor)

M/s .....(name of the Catering

Agency) (Seal of the Catering agency)









